



General Assembly

***House Joint  
Resolution No. 27***

*January Session, 2007*

LCO No. 3388

\*03388 \_\_\_\_\_ \*

Referred to Committee on Executive and Legislative  
Nominations

Introduced by:

REP. JANOWSKI, 56<sup>th</sup> Dist.

SEN. LOONEY, 11<sup>th</sup> Dist.

***RESOLUTION CONFIRMING THE NOMINATION OF BARBARA RUBIN  
OF GLASTONBURY AS CHAIRPERSON OF THE CONNECTICUT  
HEALTH AND EDUCATIONAL FACILITIES AUTHORITY.***

Resolved by this Assembly:

- 1 That the nomination by Her Excellency, the Governor, of Barbara
- 2 Rubin of Glastonbury, to be chairperson of the Connecticut Health and
- 3 Educational Facilities Authority, to serve at the pleasure of the
- 4 Governor, or until a successor has been appointed and has qualified,
- 5 whichever is longer, is approved and confirmed, and she is appointed
- 6 said chairperson for said term.